

**CONTRACT**  
**State of Oklahoma**

### Dispatch via Print

**Supplier** 0000430441  
AXON ENTERPRISE INC  
17800 N 85TH ST  
SCOTTSDALE AZ 85255-6311  
USA

|  |  |                        |                                 |                             |
|--|--|------------------------|---------------------------------|-----------------------------|
| <b>Contract ID</b><br>0000000000000000000000004835 |  |                        | <b>Page</b><br>1 of 1           |                             |
| <b>Contract Dates</b><br>06/05/2017 to 10/30/2022  |  | <b>Currency</b><br>USD | <b>Rate Type</b><br>CRRNT       | <b>Rate Date</b><br>PO Date |
| <b>Description:</b><br>SW1057A-Public Safety Video |  |                        | <b>Contract Maximum</b><br>0.00 |                             |
| <b>Allow Open Item Reference</b>                   |  |                        |                                 |                             |
| <b>TYPE: STATEWIDE</b>                             |  |                        |                                 |                             |

Tax Exempt? Y      Tax Exempt ID:736017987

**Contract Lines:**

| Line # | Cat CD / Item ID / Item Desc   | UOM | Minimum Order |      | Maximum / Open |      |
|--------|--|-----|---------------|------|----------------|------|
|        |  |     | Qty           | Amt  | Qty            | Amt  |
| 1      | 43222619 /<br>Body Worn Video (Band 1)   | EA  | 1.00          | 0.00 | 0.00           | 0.00 |
|        | Contract Base Pricing  |     | 0.00000       |      | EA             | 0001 |
| 2      | 43222619 /<br>Vehicle Mounted Video - Band 2                                     | EA  | 1.00          | 0.00 | 0.00           | 0.00 |
|        | Contract Base Pricing  |     | 0.00000       |      | EA             | 0001 |
| 3      | 71151106 /<br>Video Storage, Data Security, Software<br>and Peripherals (Band 3) | EA  | 1.00          | 0.00 | 0.00           | 0.00 |
|        | Contract Base Pricing  |     | 0.00000       |      | EA             | 0001 |

COMMENTS:

Master Agreement Number: OK-MA-145-015

Contract Period: 5/17/2017 - 10/30/2022  
Agreement Period: 5/17/2017 - 10/30/2022  
Contract Extension through 10/30/2022 LBradley  
Axon Point of Contact:

Emily Iverson  
800-978-2737  
contracts@axon.com

Final = The price is final after adjustments  
 Hard = Apply adjustments regardless of other adjustments  
 Skip = Skip adjustments if any other adjustments have been applied

**Authorized Signature**

*J. Faure*






# Axon\_PS#04835V2.PDF

Final Audit Report

2022-07-29

|                 |  |
|-----------------|--|
| Created:        | 2022-07-29                                   |
| By:             | Lisa Bradley (lisa.bradley@omes.ok.gov)      |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAyEoVdCQwfCyeZUzFkCnsLo1wz02saUj6 |

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