

AMENDMENT NO. 8 TO WSCA-NASPO MASTER AGREEMENT NO. 81297

THIS AMENDMENT is by and between the State of Minnesota, acting through its commissioner of Administration ("State"), and Whelen Engineering Co. 51 Winthrop Rd. Chester, CT 06412 ("Contract Vendor").

WHEREAS, the State has a Contract with the Contract Vendor identified as Minnesota WSCA-NASPO Master Agreement No. 81297, August 1, 2014 to July 31, 2018 ("Contract"), to provide LED Emergency Light Bars, Siren Warning Accessories, and Other Related Accessories; and

WHEREAS, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

WHEREAS, the terms of the Contract allow the State to amend the Contract as specified herein, upon the mutual agreement of the Materials Management Division and the Contract Vendor in a fully executed amendment to the Contract.

NOW, THEREFORE, it is agreed by the parties to amend the Contract as follows:

1. Contract No. 81297 is amended to **REPLACE** the Price Lists as listed below.

OLD PRICE LISTS

PL17.1DOTL 06/30/17
PL17.1WL 06/30/17
PL17.1PAWL 06/30/17

NEW PRICE LISTS

PL18.0DOTL 12/20/17
PL18.0WL 12/20/17
PL18.0PAWL 12/20/17

2. All other discounts, terms, and conditions remain unchanged.

This Amendment is effective beginning December 20, 2017, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect through contract expiration, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

1. WHELEN ENGINEERING

The Contractor certifies that the appropriate person(s) have executed this Amendment on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: _____

Signature

CRAIG SZYMANSKI

Printed Name

Title: DIRECTOR OF AUTOMOTIVE SALES

Date: 12/15/17

By: _____

Signature

Printed Name

Title: _____

Date: _____

2. OFFICE OF STATE PROCUREMENT

In accordance with Minn. Stat. § 16C.03, subd. 3.

By: _____

Title: Acquisition Management Specialist

Date: 12/20/17

3. COMMISSIONER OF ADMINISTRATION

Or delegated representative.

By: _____

Date: 12/20/2017